

**Office of the Director
Kory Alfred**

City of Madison
8324 Madison Pike
Madison, AL 35758
256.772.2553

TO: Lillie Causey
Finance Department

FROM: Kory Alfred
Director of Recreation

DATE: February 11, 2011

RE: Award of Bid #MRD-02-11 Madison Youth Soccer Field Lighting @ Palmer Park
Project #10-026

Madison Youth Soccer Field Lighting @ Palmer Park Bid #MRD-02-11, Project #10-026 was evaluated and recommended on by Keith F. Magee, P.E., Barge, Waggoner, Sumner, & Cannon, Inc. I concur with the recommendation of Mr. Magee to the low bid, submitted by S & G Waldrop Electric, Inc. as \$194,000.00. The Lighting Project will be funded by:

CIP	\$110,000.00
Valley Futbol (Donation)	\$7,000.00
Recreation Tournament Revenue	\$40,000.00
Recreation Special Events	\$7,000.00
AYSO (Donation)	\$30,000.00

Please see attached letter from the civil engineer.

Thank you.

RESOLUTION NO. 2011-36-R

**RESOLUTION AWARDING BID NO. MRD-02-11 FOR THE CONSTRUCTION
OF MADISON YOUTH SOCCER FIELD LIGHTING AT PALMER PARK**

WHEREAS, the Purchasing Agent of the City of Madison, Alabama, by proper notice, solicited bids for Bid No. MRD-02-11 in accordance with Alabama's Competitive Bid Law, Title 39 of the Alabama Code for the construction of Madison Youth Soccer Field Lighting at Palmer Park; and

WHEREAS, it is the desire and intent of the City Council to award a contract to the lowest responsible and responsive Bidder in compliance with the reasonable and stated specifications for Bid No. MRD-02-11; and

WHEREAS, the appropriated parties evaluated sealed bids received from bidders to determine the lowest responsible and responsive bidder who submitted a bid in compliance with the reasonable and stated specifications for Bid No. MRD-02-11; and

WHEREAS, the City Council, after full consideration of all bids submitted, finds that S & G Waldrop Electric, Inc. submitted the lowest responsible and responsive bid that supplied the items as specified in the specifications. It is in the best interest of the City to award Bid No. MRD-02-11 to S & G Waldrop Electric, Inc. for the construction of Madison Youth Soccer Field Lighting at Palmer Park for \$181,480 (\$114,990-Base Bid and \$66,490-Alternate 1), which bid attached to and made part of this resolution by reference.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Madison, Alabama, sitting in regular session on this the 14th day of February 2011, that upon final approval of this resolution, a contract for the above-described purchase or provision of goods and/or services shall be awarded to S & G Waldrop Electric, Inc. The Mayor of the City of Madison, Alabama, and its Purchasing Agent hereby authorized to execute all documents necessary to give effect to this award.

READ, PASSED AND ADOPTED this 14th day of February 2011.

Tommy Overcash
President of the City Council
City of Madison, Alabama

ATTEST:

Melanie A. Williard, City Clerk-Treasurer
City of Madison, Alabama

APPROVED this 14th day of February 2011.

Paul Finley, Mayor
City of Madison, Alabama



February 11, 2011
File 35029-00

Mr. Kory Alfred
Director
City of Madison Parks & Recreation
8324 Old Madison Pike
Madison, AL 35758

RE: Madison Youth Soccer Field Lighting
Palmer Park, Madison, Alabama

Dear Mr. Alfred:

Bids for the above referenced project were received on February 11, 2011 at 10:30 a.m. at the Municipal Complex, Room 160. The low bidder on the project was S&G Waldrop Electric, Inc. of Bessemer, Alabama with a bid of \$181,480.00. This low bid amount includes considerations of Alternate No. 1 for \$66,490.00. The client has declined Alternate No.2; and no considerations were given to Alternate No. 3.

Barge, Waggoner, Sumner and Cannon, Inc. has reviewed the bids and based on the City's input, recommends award of the contract to S&G Waldrop Electric, Inc. The certified bid tabulation is being transmitted to the client under this cover for their use.

If you have any comments or questions, please feel free to contact me at (256) 533-1561.

Sincerely,
BARGE WAGGONER SUMNER & CANNON, Inc.

Keith F. Magee, P.E.

MADISON YOUTH SOCCER FIELD LIGHTING
MADISON, ALABAMA
9-Feb-11

BID TABULATION				Enterprise Electric, LLC	Crimson Electric Co., Inc.	S&G Waldrop Electric, Inc.
DESCRIPTION	QUANTITY	UNIT	TOTAL PRICE	TOTAL PRICE	TOTAL PRICE	TOTAL PRICE
BASE BID	1	LUMP SUM	\$121,900.00	\$125,260.00	\$114,990.00	

ALTERNATES	QUANTITY	UNIT	TOTAL PRICE	TOTAL PRICE	TOTAL PRICE
No. 1	1	LUMP SUM	\$69,900.00	\$73,300.00	\$66,490.00
No. 2	1	LUMP SUM	\$56,200.00	\$57,600.00	\$51,980.00
No. 3	1	LUMP SUM	N/A	N/A	N/A
ADD. ALT. BID TOTAL			\$126,100.00	\$130,900.00	\$118,470.00

NOTE: Alternate No. 1 Will Be Used On This Project.

TOTAL BID WITH APPROVED ALTERNATES				Enterprise Electric, LLC	Crimson Electric Co., Inc.	S&G Waldrop Electric, Inc.
APPARENT BID ORDER (LOWEST TO HIGHEST)				2	3	1
DOCUMENTATION						
PROPOSAL				Present	Present	Present
EXPERIENCE				Present	Present	Present
NON-SUSPENSION				Present	Present	Present
NON-COLLUSION				Present	Present	Present
G.C. LICENSE NO.				Present	Present	Present
BID BOND				Present	Present	Present
ADDENDUMS 1				Present	Present	Present

I hereby certify that, to the best of my knowledge, this is a true and correct copy of the tabulation of bids which were opened at the Municipal Complex, Room 160 on February 09, 2011 at 10:30 a.m. local time for the captioned project.

Keith F. Magee
Keith F. Magee, PE
Alabama Registration No. 27602

**SECTION 8.0
PROPOSAL
BID NO. MRD-02-11
ADDENDUM No. 1**

The Bidder declares that he or she has informed himself or herself fully in regard to all conditions pertaining to the work to be provided; and has examined the site, specifications and Bid Documents relative to the work to be provided.

The Bidder proposes and agrees, if this proposal is accepted, to contract with the City of Madison, Alabama, to provide all the work as described in the Notice to Bidders, Invitation to Bid, Specifications, Instructions to Bidders and related documents, which are made a part hereof to the same extent as fully set out herein, and in full and complete accordance with the described and reasonably intended requirements of the Specifications and to the full and entire satisfaction of the City Council of the City of Madison, Alabama. **This proposal is for Madison Youth Soccer Field Lighting within Palmer Park; Project #10-026.**

Total Base Bid:	\$ <u>114,990.00</u>
Alternate 1: Light Poles S5 & S6 (add/deduct)	\$ <u>66,490.00</u>
Alternate 2: Light Poles S1 & S2 (add/deduct)	\$ <u>51,980.00</u>
Alternate 3: Approved Alternate Field Lighting Sys. (add/deduct)	\$ <u>NA</u>

Attached hereto is a Bid Bond or Cashier's Check for the sum of \$ 5% of Bid Amount

The Bidder acknowledges receipt of addendum (addenda): 1

The Bidder acknowledges Statement of Experience/Qualifications enclosed: Yes

The Bidder acknowledges Non-Collusion Affidavit is signed, notarized and enclosed: Yes

The Bidder acknowledges General Contractor's License Number on envelope: Yes

The Bidder acknowledges Certificate of Non-Suspension or Debarment signed, notarized, enclosed: Yes

The Bidder acknowledges Proposal Form is completed, signed and enclosed: Yes

The Bidder further proposes and agrees hereby to commence work under his Contract in accordance with a pre-construction meeting and a written Notice to Proceed, and to complete fully all work there under beginning **February 21, 2011 and ending March 14, 2011.**

(Please sign in BLUE ink)

S&G Waldrop Electric Inc.
Legal Name of Company
1506-2nd Ave North
Address - Street or PO Box
Bessemer AL 35020
Address - City, State, Zip Code
205-426-4168
Telephone Number

Donald S. Waldrop
Signature
Donald S. Waldrop
Print Name
02-09-11
Date
205 426-9941
Fax Number

SECTION 4.0
EXPERIENCE STATEMENT
MRD-02-11
Submit with Proposal

List at least five (5) references for services of a similar nature performed within the last five (5) years.

I hereby certify that I have performed the work listed below:

(Please sign in BLUE ink)

S & G Waldrop Electric, Inc.
Name of Proposer

02-04-2011
Date

Donald S. Waldrop
Name of Authorized Representative

Donald S. Waldrop
Signature and Title (authorized representative)

(a) Owner Name	(b) Owner Project Manager Name and Phone Number	(c) Project Name	(d) Completion Date
1. City of Hanceville	256-352-9830 Mayor & Park Board	Hanceville Park	2009
2. City of Eufaula	256-442-2172 School Board	Southside baseball	2009
3. City of Rasland	205-472-2151 Mayor	Rasland baseball field	2010
4. Tag Ladesa Bd. of Education Munford School Board	Coston General Contractors 205-481-1246 Mayor & Park School Board 334-863-6815	Munford High School Football field Hanceville High School Baseball field	2010
5. City of Roanoke			2010

SECTION 5.0
NON-COLLUSION BIDDING AFFIDAVIT
BID No. MRD-02-11
Submit with Proposal

By submission of this bid, each Bidder and each person signing on behalf of any Bidder certifies, and in the case of a joint bid each party thereto certifies, as to its own organization, under penalty of perjury, that to the best of his or her knowledge and belief:

1. The prices in this proposal arrived at independently without collusion, consultation, communication, or agreement for restricting competition as to any matter relating to such prices with any other Proposer or with any competitor.
2. Unless otherwise required by law, the Proposer has not knowingly disclosed prices quoted in this proposal prior to opening, directly or indirectly, to any other Proposer or to any competitor.
3. The Proposer made no attempt and will not make attempt to induce any other person, partnership, corporation to submit or not to submit a proposal for restricting competition.
4. I certify that neither any representative of the Proposer nor I, to my knowledge is a party to, or has participated in, any agreement or collusion in restraint of freedom of competition with respect to the project bid herein.

(Please sign in BLUE ink)

Dated 02-04-11

Donald S. Waldrop
Signature
Donald S. Waldrop
Printed Name

I, Donald S. Waldrop the person who subscribed the above affidavit, do affirm under the penalties of perjury that the statements hereinabove set forth are true in every respect. If I am not the Proposer, I was at the time of said subscription the agent, officer, or employee of the Proposer authorized to execute said affidavit in the name of the Proposer.

Dated: 02-04-11

Donald S. Waldrop
Signature
Donald S. Waldrop
Printed Name

STATE OF Alabama
CITY OF Bessemer
COUNTY OF Jefferson

SWORN to and subscribed before me this 7th day of February, 2011

Virginia Hunter
Notary Public
My commission expires: 11-5-2013

SECTION 6.0
CERTIFICATE OF NON-SUSPENSION OR DEBARMENT
BID NO. MRD-02-11
Submit with Proposal

1. All persons or firms, including subcontractors, must complete this certification and certify, under penalty of perjury, that, except as noted below, he/she or any person associated therewith in the capacity of owner, partner, director, officer or manager:
 - a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department or agency;
 - b. have not, within the three (3) year period preceding this certification, been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of Federal or state antitrust statutes, or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses listed in subparagraph (1)(b) of this certification; and
 - d. have not, within the three (3) year period preceding this certification, had one or more public transactions (Federal, state or local) terminated for cause or default.
2. If such persons or firms later become aware of any information contradicting the statements of paragraph (1), they will promptly provide the information to City of Madison Finance Department.

If there are any exceptions to this certification, insert the exceptions in the following space:

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.
(Please sign in BLUE ink)

Dated 02-07-11

Donald S. Waldrop
Signature
Donald S. Waldrop
Printed Name

I, Donald S. Waldrop the person who subscribed the above affidavit, do affirm under the penalties of perjury that the statements hereinabove set forth are true in every respect. If I am not the Proposer, I was at the time of said subscription the agent, officer, or employee of the Proposer authorized to execute said affidavit in the name of the Proposer.

Dated: 02-07-11

Donald S. Waldrop
Signature
Donald S. Waldrop
Printed Name

STATE OF Alabama
CITY OF Bessemer
COUNTY OF Jefferson

SWORN to and subscribed before me this 7th day of February, 20 11

Richard A. Smith
Notary Public
My commission expires: 11-5-2013

Bond No. _____

BID BOND
The American Institute of Architects,
AIA Document No. A310 (February, 1970 Edition)

KNOW ALL MEN BY THESE PRESENTS, that we _____
S & G Waldrop Electric, Inc.

as Principal hereinafter called the Principal, and Merchants Bonding Company (Mutual)
a corporation duly organized under the laws of the state of Iowa as Surety, hereinafter called the Surety,
are held and firmly bound unto _____
City of Madison, Alabama

as Obligee, hereinafter called the Obligee, in the sum of _____
Five Percent of Amount Bid

Dollars (\$ 5%), for the payment of which sum well and truly to be made, the said Principal and the
said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly
by these presents.

WHEREAS, the Principal has submitted a bid for _____
Madison Youth Soccer Field Lighting @ Palmer Park; Project #10-026; Bid No. MRD-02-11

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract
with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the
bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for
the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the
Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference
not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the
Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation
shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 9th day of February, 2011

Geneva Waldrop
Witness

S & G Waldrop Electric, Inc.

Principal (Seal)

By: Donald S. Waldrop (President)
Name/Title

Merchants Bonding Company (Mutual)

Surety (Seal)

Mike LeCroy
Witness

By: Charles J. LeCroy
Charles J. LeCroy Attorney-in-Fact

MERCHANTS BONDING COMPANY POWER OF ATTORNEY

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Charles J. LeCroy and/or Jerry M. LeCroy

of Birmingham and State of Alabama its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

THREE MILLION (\$3,000,000.00) Dollars

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 3rd day of May, 2010.



MERCHANTS BONDING COMPANY (MUTUAL)

By

Larry Taylor

President

STATE OF IOWA
COUNTY OF POLK ss.

On this 3rd day of May, 2010, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



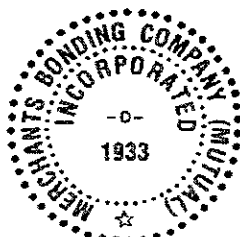
Cindy Smyth

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 9th day of February, 2011.



William Warner Jr.

Secretary